

**Scott County School District 2
School Board of Education Meeting
Scottsburg High School
500 South Gardner Street
Scottsburg, IN 47170**

Available live on Scott County School District 2 Facebook Page

<https://www.facebook.com/scsd2>

Agenda

September 12, 2022

Executive Session 5:30 p.m.

For discussion of the assessment, design, and implementation of school safety and security measures, plans, and systems. (IC 5-14-1.5-6.1(b)(3) A real property transaction by the governing body up to the time a contract or option is executed by the parties. This clause does not affect a political subdivision's duty to comply with any other statute that governs the conduct of the real property transaction, including IC 36-1-10 or IC 36-1-11 Collective Bargaining IC 5-14-1.5-6.1(b)(2) To discuss a job performance evaluation of individual employees. This subdivision does not apply to a discussion of the salary, compensation, or benefits of employees during a budget process IC 5-14-1.5-6.1(b)(9)

Regular Board Meeting - 6:30 p.m.

- I. Call to Order
- II. Pledge of Allegiance
- III. Recognition of Visitors
- IV. Superintendent's Report
 - a. Homebound Report
 - b. [Staff Exit Survey](#)
 - c. [Facility Improvement Projects](#)
 - d. Core Construction Presentation- SHS Project
- V. Consideration of Modification to the Agenda and Approval
- VI. Consent Agenda
 - A. Consideration of Board Minutes [8/22/2022](#)
 - B. Financial Considerations
 - 1. Payroll Claims [9/2/2022](#)

2. Regular Claims
 - a. Regular Claims [8/18/22 - 9/7/22](#)

C. Personnel Recommendations

1. Retirement(s)
 - a. [Diana Manns - SMS Secretary October 31, 2022](#)
2. Resignation(s)
 - a. [Lindsey Cazares - VFES Robotics Coach](#)
 - b. [Kristina Jackson - SES Title 1 Tutor](#)
 - c. [Heather Marshall - SMS School Nurse](#)
3. Certified Staff Recommendation(s)
 - a. [Cindy Holly - SMS Maternity Leave](#)
4. Support Staff Recommendation(s)
 - a. [Evan Wheeler - SMS Custodian years of experience corrected](#)
 - b. [Melissa Beswick - SMS 8 Hr/190 days School Nurse](#)
 - c. [Helen Zehring - LES 5.75 hr/180 days Custodian](#)
 - d. [Mikayla Yates - LES 7 hr/175 days Title 1 Tutor](#)
 - e. [Carmen Lerdo - SES 3 hr/182 days Cook](#)
 - f. [Linda Humes - SMS 5.5 hr/182 days Cook](#)
 - g. [Linda Reynolds - JES 6.5 hr/182 days Asst. Cafe Manager](#)
 - h. [Eva Kinker - SES 7 hr/175 days Title 1 Tutor](#)
5. Transfer Recommendation(s)
 - a. [Charolett Campbell - SMS 5.5 hr Cook to 4 hr Cook](#)
6. ECA Recommendation(s)
 - a. [Shawna Slaton - Fall Sports e-Sports Director](#)
 - b. [Jason Bagwell - Fall Sports e-Sports Coach Rocket League](#)
 - c. [Jason Bagwell - Fall Sports e-Sport Coach Fortnite](#)
 - d. [Shelby Nunley - SHS PBIS Coordinator](#)
 - e. [Daymond Reynolds - SES PBIS Coordinator](#)
 - f. [Alex Branz - SHS Science Academic Coach](#)
 - g. [Charles Bottorff - SHS e-Sports Coach](#)
 - h. [Pam Wooten - JES Student Council Sponsor](#)
 - i. [Sara Stuckwisch - SHS Math Academic Team Coach](#)
7. ECA Volunteer(s)
 - a. [Stephen Gary - JES Volleyball Coach](#)

- b. [Shelby Sebastian - JES Volleyball Coach](#)
- c. [Lesley Robinson - JES Volleyball Coach](#)
- d. [Katie Boswell - SES Volleyball Coach](#)
- e. [Tera Bressler - SES Volleyball Coach](#)
- f. [Joshua Boswell - SES Volleyball Coach](#)
- g. [Brandi Thomas - SES Volleyball Coach](#)
- h. [Casey Cheatham - SES Volleyball Coach](#)
- i. [Katelyn Horstman - SHS Girls Soccer Assistant](#)
- j. [Tiffany Copple - VFES Volleyball Coach](#)
- k. [Katie Sawin - VFES Volleyball Coach](#)

8. Professional Leave Request(s)

- a. [Kevin Smith - SMS School Safety Conference 9/26 - 9/27](#)

9. Field Trip Request(s)

- a. [Anna Hall - FFA Leadership Development Workshop Trafalgar, IN 9/9 - 9/11](#)
- b. [Jason Bagwell - Deliver School Supplies to Eastern Kentucky 9/13/22](#)

10. Leave Request(s)

- a. [Tim Johnston - SMS August 23rd - October 3rd](#)
- b. [Jennifer Baker - VFES August 9th - September 30th](#)
- c. [Paulette Meeks - Bus Driver Sept 2nd - Spet. 23rd](#)
- d. [Brenda Bright - Bus Driver Sept 26 - Nov 4th](#)

11. [Positions to Post](#) (Date Posted)

- a. VFES Robotics Coach 8/24/22
- b. SES 7 hr/175 days Title 1 Tutor 8/29/22
- c. SMS School Nurse 8/31/22 (Hired 9/6/22)
- d. SMS 8 hr/198 days Secretary 9/6/22

D. [Surplus Property Disposal](#)

VII. Other Business

- a. Policy [3113](#) and [4113](#) Second Reading and Approval
- b. [2022 Scott District 2 Capital Asset Ledger](#)
- c. [Final Sub Agreement Scott Youth Sports Complex](#)
- d. [Permission to purchase Bus \\$63,853.00](#)

VIII. Adjourn

Upcoming Events:

NOTICE: Any member of the public who will be attending the board meeting and who will need an auxiliary aide should contact the Superintendent's Office at [812-752-8946](tel:812-752-8946) to permit advance preparation.